26.01.2021

**A.G.M.**

**Monday 15th February 2021**

**1400-1600hours**

**Agenda**

1. Branch Chair Report
2. Branch Secretary’s Report
3. Treasurers report
4. AOB

To be held via Microsoft Teams

<https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzQzNzg1OTktYjFhYi00YTZlLTgzZGUtNzNlYmNmZDMwZmI5%40thread.v2/0?context=%7b%22Tid%22%3a%2237c354b2-85b0-47f5-b222-07b48d774ee3%22%2c%22Oid%22%3a%225df6e582-2789-4592-ba50-6ff79f429993%22%7d>